

**CITY OF EAST ORANGE  
THE EAST ORANGE CITY COUNCIL  
COMMITTEE MEETING**

**Monday, March 14, 2022**

**5:30 P.M.**

**(Minutes from the Meeting of February 28, 2022)**

**CHRISTOPHER AWE  
City Council Chairman**

First Ward  
Christopher D. James  
Amy Lewis

Second Ward  
Christopher Awe  
Brittany D. Claybrooks

Third Ward  
Bergson Leneus  
Vernon Pullins, Jr.

Fourth Ward  
Casim L. Gomez  
Tameika Garrett-Ward

Fifth Ward  
Alicia Holman  
Mustafa AL-M. Brent



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100 - ARTS, RECREATION & CULTURAL AFFAIRS  
BRITTANY D. CLAYBROOKS - CHAIRWOMAN  
**Lewis, Gomez, Garrett-Ward**

- |             |                                  |                                   |
|-------------|----------------------------------|-----------------------------------|
| 101.        | Recreation Department            | In Committee                      |
| 102.        | East Orange Public Library       | In Committee                      |
| <b>103.</b> | Patricia Diane Waters – Memorial | <b>Resolution to be presented</b> |
| <b>104.</b> | Eward Wadood – Memorial          | <b>Resolution to be presented</b> |

200 - BUSINESS DEVELOPMENT AND ZONING  
CASIM GOMEZ – CHAIRMAN  
**Leneus, Brent, James**

- |             |   |                                   |
|-------------|---|-----------------------------------|
| 201.        | Brick Church Mall   | In Committee                      |
| 202.        | Brick Church Urban Renewal  | In Committee                      |
| 203.        | Economic Development Corp.  | In Committee                      |
| 204.        | Board of Adjustment   | In Committee                      |
| 205.        | Community Development Corp.   | In Committee                      |
| 206.        | Sanford Evergreen Connector   | In Committee                      |
| <b>207.</b> | Resolution Authorizing the Execution of a Settlement Agreement With the East Orange Senior Citizens Housing Corp        | <b>Resolution to be presented</b> |
| <b>208.</b> | Resolution Authorizing the City of East Orange to Cancel a Financial Agreement With 329 Park Avenue Tenants Association | <b>Resolution to be presented</b> |
| <b>209.</b> | Resolution Authorizing the Execution of Licensing Agreement for 20-30 Evergreen   | <b>Resolution to be presented</b> |

300 - FINANCE  
VERNON PULLINS, JR. – CHAIRMAN  
**Holman, James, Lewis**

- |             |  |  |
|-------------|--|--|
| <b>301.</b> | Personnel                                  | Confirmation of Mal'ee Wing.<br>First Assistant Corporation Counsel<br><b>Resolution to be presented</b> |
| 302.        | Tax Refund                                 | In Committee   |
| 303.        | Labor Negotiations                         | In Committee   |
| 304.        | Tax Revaluation                            | In Committee   |
| 305.        | Tax Sale Certificate                       | In Committee   |
| 306.        | In Rem Foreclosure                         | In Committee   |
| <b>307.</b> | Payroll #4                                 | <b>Resolution to be presented</b>  |
| 308.        | Stop Payments                              | In Committee   |
| 309.        | Legal Transfer                             | In Committee   |
| 310.        | Tax Payment Plan                           | In Committee   |
| <b>311.</b> | Tax Appeal Refund - \$25, 096.11           | <b>Resolution to be presented</b>  |
| 312.        | Annual Tax Sale                            | In Committee   |
| 313.        | Tax Abatement                              | In Committee   |
| 314.        | In Lieu of Taxes                           | In Committee   |
| <b>315.</b> | Bills, Claims & Appropriations – 2/28/2022 | <b>Resolution to be presented</b>  |
| 316.        | Tax Sale Assignment                        | In Committee   |
| 317.        | Tax Lien                                   | In Committee   |
| 318.        | Tax Lien Redemption                        | In Committee   |
| 319.        | Budget Insertions                          | In Committee   |
| 320.        | Status of Women                            | In Committee   |
| 321.        | Auction                                    | In Committee   |
| <b>322.</b> | Duplicate Tax Payments - \$15,229.20       | <b>Resolution to be presented</b>  |

300 – FINANCE - Continued  
VERNON PULLINS, JR. – CHAIRMAN  
**Holman, James, Lewis**

- |             |  |                                   |
|-------------|--|-----------------------------------|
| <b>323.</b> | Resolution Authorizing the City to Enter Into a Cooperative Pricing Agreement With the Educational Services Commission of New Jersey 65MCECCPS   | <b>Resolution to be presented</b> |
| <b>324.</b> | Resolution Authorizing the City to Enter Into a Renewal Cooperative Pricing Agreement With the Hunterdon County Educational Services Commission  | <b>Resolution to be presented</b> |
| <b>325.</b> | Resolution Awarding A Contract for Municipal Budget Consultant Services-City Council   | <b>Resolution to be presented</b> |
| <b>326.</b> | Resolution Appointing the City of East Orange's PEJIF Commissioner and Alternate Commissioner  | <b>Resolution to be presented</b> |
| <b>327.</b> | Resolution Increasing the Bid Threshold and Appointing a Qualified Purchasing Agent Pursuant to N.J.S.A.40A:11-3a and N.J.A.C. 5:34-5 et seq   | <b>Resolution to be presented</b> |
| <b>328.</b> | Resolution Amending Resolution I-373-2021 Authorizing the City of East Orange, NJ to Purchase a 100 Foot Mid-Mount Aerial Platform Fire Apparatus and Accessories Under a National Cooperative Purchasing Agreement            | <b>Resolution to be presented</b> |
| <b>329.</b> | Resolution Awarding a Contract for Professional Grant Consultant Services to the Aubrey Group  | <b>Resolution to be presented</b> |
| <b>330.</b> | Resolution Awarding a Contact for Professional Grant Consultant Services to Millennium Strategies  | <b>Resolution to be presented</b> |
| <b>331.</b> | Resolution Authorizing the Publication of a Request for Qualifications to Secure the Services of a Hearing Officer for the City of East Orange   | <b>Resolution to be presented</b> |
| <b>332.</b> | Resolution to Approve the Tax Exemption and to Authorize the Execution of a Second Financial Agreement Between the City of East Orange and the East Orange Senior Citizens Housing Corporation Regarding 777 Springdale Avenue | <b>Resolution to be presented</b> |
| <b>333.</b> | Resolution to Approve the Tax Exemption and To Authorize the Execution of a Second Financial Agreement Between the City of East Orange and the East Orange Senior Citizens Housing Corporation Regarding 780 Springdale Avenue | <b>Resolution to be presented</b> |

400 – HEALTH and EDUCATION  
TAMEIKA GARRETT-WARD – CHAIRWOMAN  
**Brent, Claybrooks, Leneus**

- |      |                                |              |
|------|--------------------------------|--------------|
| 401. | Child Guidance Clinic          | In Committee |
| 402. | Health Department              | In Committee |
| 403. | Mental Health Board            | In Committee |
| 404. | East Orange General Hospital   | In Committee |
| 405. | East Orange Board of Education | In Committee |

500 – HOUSING, LICENSING AND INSPECTION  
CHRISTOPHER D. JAMES – CHAIRMAN  
**Garrett-Ward, Leneus, Claybrooks**

- |      |                                  |              |
|------|----------------------------------|--------------|
| 501. | Rent Leveling                    | In Committee |
| 502. | Affordable Housing Program       | In Committee |
| 503. | Housing Authority                | In Committee |
| 504. | Housing, Planning & Coordinating | In Committee |
| 505. | Private Parking Rentals          | In Committee |
| 506. | Senior Citizens Housing          | In Committee |
| 507. | Housing Summit                   | In Committee |

700 – PLANNING and GRANTS  
BERGSON LENEUS – CHAIRMAN  
**James, Pullins, Holman**

- |      |                             |              |
|------|-----------------------------|--------------|
| 701. | Community Development       | In Committee |
| 702. | Safe and Clean              | In Committee |
| 703. | Small Tools Library         | In Committee |
| 704. | Green Acres Grant           | In Committee |
| 705. | Women’s Summit in Committee | In Committee |

800 - PUBLIC SAFETY  
AMY LEWIS – CHAIRWOMAN  
**Pullins, Garrett-Ward, Brent**

- |             |  |                                   |
|-------------|--|-----------------------------------|
| 801.        | Police Department  | In Committee                      |
| 802.        | Fire Department  | In Committee                      |
| <b>803.</b> | <b>Resolution Ratifying the Unpaid Leave of Absence-Police Officer Tiffany Dunston</b> | <b>Resolution to be presented</b> |

900 - PUBLIC WORKS  
MUSTAFA AL-M. BRENT – CHAIRMAN  
**Claybrooks, Holman, Gomez**

- |      |                              |                    |
|------|------------------------------|--------------------|
| 901. | Capital Improvement Projects | under Construction |
| 902. | Streetscape                  | In Committee       |

600 - LAW AND LEGISLATION  
ALICIA HOLMAN – CHAIRWOMAN  
**Gomez, Lewis, Pullins**

- |             |  |   |
|-------------|--|---|
| <b>601.</b> | <b>Ordinances on First Reading</b>   | <b><u>Ordinance No. 7 of 2022</u></b><br>Ordinance to Transfer a City Property to 75 Halsted, LLC in the Transit Village Redevelopment Area Under the Auspices of N.J.S.A. 40:12-A-1 et seq Known as the Local Redevelopment and Housing Law<br><b><u>Ordinance No. 8 of 2022</u></b><br>An Ordinance Canceling Bond Ordinance No. 58 of 2021 Providing for the Purchase of a Fire Truck for the East Orange Fire Department<br><b><u>Ordinance No. 9 of 2022</u></b><br>Ordinance to Exceed Municipal Budget Appropriation Limits and Establish a Cap Bank Pursuant to N.J.S.A.40A:4-45.14 |
| 602.        | Ordinance on Second and Reading  | In Committee  |
| 603.        | Bingo/Raffles  | In Committee  |
| 604.        | A.B.C.   | In Committee  |
| 605.        | City Council Rules   | In Committee  |
| 606.        | Settlements  | In Committee  |
| 607.        | Comcast/Suburban Cable Contract  | In Committee  |
| 608.        | Taxi Cabs vs. Livery Licenses  | In Committee  |
| <b>609.</b> | <b>Resolution Appointing Justin Brown, Thomas Bullock and Aziza K. McGill-Ayinde to the East Orange Cannabis Control Commission for a Four-Year Term</b> | <b>Resolution to be presented</b>   |

1000– COMMITTEE OF THE WHOLE

- |       |                               |              |
|-------|-------------------------------|--------------|
| 1000. | East Orange Parking Authority | In Committee |
|-------|-------------------------------|--------------|

Meeting adjourned at 6:30 PM.

Respectfully submitted by:  
Cynthia S. Brown, City Clerk

## THE EAST ORANGE CITY COUNCIL 2022 SCHEDULED MEETING DATES

In accordance with the New Jersey Open Public Meetings Act, Chapter 231, P.L. 1975, Public Notice is hereby given that the East Orange City Council has established the following 2022 Meeting Dates.

Formal action may take place at these Meetings. Executive Sessions may be held at Committee Meetings or at Regular Meetings. These Meetings will be held in City Council Chambers located at 44 City Hall Plaza, East Orange, New Jersey.

### **Committee Discussion & Agenda Meetings** 5:30PM

Monday, January 10<sup>th</sup>  
Monday, January 24<sup>th</sup>

Monday, February 14<sup>th</sup>  
Monday, February 28<sup>th</sup>

Monday, March 14<sup>th</sup>  
Monday, March 28<sup>th</sup>

Monday, April 11<sup>th</sup>  
Monday, April 25<sup>th</sup>

Monday, May 9<sup>th</sup>  
Tuesday, May 23<sup>rd</sup>

Monday, June 13<sup>th</sup>  
Monday, June 27<sup>th</sup>

Monday, July 11<sup>th</sup>  
Monday, July 25<sup>th</sup>

Monday, August 8<sup>th</sup>  
Monday, August 22<sup>nd</sup>

Monday, September 12<sup>th</sup>  
Monday, September 26<sup>th</sup>

Tuesday, October 11<sup>th</sup>  
Monday, October 24<sup>th</sup>

Tuesday, November 14<sup>th</sup>  
Monday, November 28<sup>th</sup>

Monday, December 12<sup>th</sup>  
Monday, December 19<sup>th</sup>

### **Regular Official Meetings** 6:00PM

Monday, January 10<sup>th</sup>  
Monday, January 24<sup>th</sup> (Virtual)

Monday, February 14<sup>th</sup> (Virtual)  
Monday, February 28<sup>th</sup> (Virtual)

Monday, March 14<sup>th</sup> (Virtual)  
Monday, March 28<sup>th</sup> (Virtual)

Monday, April 11<sup>th</sup>  
Monday, April 25<sup>th</sup>

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Tuesday, October 11<sup>th</sup>  
Monday, October 24<sup>th</sup>

Tuesday, November 14<sup>th</sup>  
Monday, November 28<sup>th</sup>

Monday, December 12<sup>th</sup>  
Monday, December 19<sup>th</sup>

**City Council Reorganization Meeting**  
**Monday, January 9, 2023**  
**@ 5:30 PM**