CITY OF EAST ORANGE

THE EAST ORANGE CITY COUNCIL

COMMITTEE MEETING

Monday, March 23, 2020

5:30 P.M.

(Minutes from the Meeting of March 9, 2020)

CHRISTOPHER D. JAMES
City Council Chairman

First Ward
Christopher D. James
Amy Lewis

Second Ward
Christopher Awe
Brittany D. Claybrooks

Third Ward
Bergson Leneus
Vernon Pullins, Jr.

Fourth Ward
Casim L. Gomez
Tameika Garrett-Ward

Fifth Ward
Alicia Holman
Mustafa AL-M. Brent

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The following minutes are of necessity, condensed and abridged and do not purport to contain the full contents of the matters discussed. The items referred are subject to legal opinion as to validity.

MINUTES OF THE CITY COUNCIL
COMMITTEE MEETING
March 9, 2020

The East Orange City Council met on March 9, 2020 at 5:38 P.M. in City Council Chambers, 44 City Hall Plaza, East Orange, and New Jersey. Adequate notice of such meeting was duly given in accordance with law, by publication in local newspapers and by posting on the bulletin board outside and within City Council Chambers.

On Roll Call the following Members of Council were present:
Casim L. Gomez; Vernon Pullins, Jr.; Tameika Garrett-Ward; Alicia Holman; Amy Lewis; Christopher D. James

ABSENT
Mustafa Al-M Brent (conference)
Bergson Leneus (conference)
Christopher Awe (conference)
Brittany Claybrooks (conference)

CITY OFFICIALS PRESENT

Solomon Steplight, City Administrator	City Administrator
Juan Uribe, CFO	Finance Department
Ryan Linder, Corporation Counsel	Law Department
Mabelteen Tucker, Director	Human Resources
Andre Williams, Chief	Fire Department
Dominigos Saldida, Director	Public Safety
Carolyn R. Reed, Director	East Orange Public Library
Mark Barner, Director	Property Maintenance
Daniel Jennings, Director	Planning
Christopher Coke, Director	Public Works
Monique Griffith, Director	Health and Human Services

ALSO PRESENT

Tony Jackson	Mayor's Office
Sgt. Maria Moss	Police Department
Stanley Edwards	Recreation
Judge Sharifa Salaam	Superior Court
Sherwin Campbell, Chief Judge	Municipal Court
Judge Steven Brister	Municipal Court
Judge Marvin T. Braker	Municipal Court
Judge Melinda Hawkins-Taylor	Municipal Court
Judge Chandra L. Rainey Cole	Municipal Court
Judge Rashida Hasan	Orange Municipal Court

There were 50 Citizens in attendance.

OPEN HEARING OF CITIZENS

Pursuant to Article IV, Section 3 of the Rules of City Council, each person wishing to address the Council, shall step up to the microphone, shall give his/her name in an audible tone for the record and unless further time is granted by the Presiding Officer, shall limit remarks to three minutes.

All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted. The Chair will immediately rule such conduct out of order and terminate any further comments.

COMMITTEES

100-ARTS, RECREATION & CULTURAL AFFAIRS
200-BUSINESS DEVELOPMENT AND ZONING
300-FINANCE
400-HEALTH AND EDUCATION
500-HOUSING, LICENSING AND INSPECTION
600-LAW AND LEGISLATION
700-PLANNING AND GRANTS
800-PUBLIC SAFETY
900-PUBLIC WORKS
1000-COMMITTEE OF THE WHOLE

100 - ARTS, RECREATION & CULTURAL AFFAIRS

TAMEIKA GARRETT-WARD–CHAIRWOMAN

Pullins, Brent, Lewis

101.	Recreation Department	In Committee
102.	East Orange Public Library	In Committee
103.	Aaron Fletcher Evans – Memorial	**Resolution to be presented**
104.	James Clarence Edwards – Memorial	**Resolution to be presented**
105.	Ruby Ann Whittle Smith - 100th Birthday Celebration	**Resolution to be presented**
106.	Reverend Dr. John Shore, Jr. - 24th Pastoral Anniversary	**Resolution to be presented**

200 - BUSINESS DEVELOPMENT AND ZONING

CASIM GOMEZ – CHAIRMAN

Awe, Claybrooks, Brent

201.	Brick Church Mall	In Committee
202.	Brick Church Urban Renewal	In Committee
203.	Economic Development Corp.	In Committee
204.	Board of Adjustment	In Committee
205.	Community Development Corp.	In Committee
206.	Sanford Evergreen Connector	In Committee

300 - FINANCE

CHRISTOPHER AWE – CHAIRMAN

Lewis, Pullins, Holman

301.	Personnel	Confirmation of Appointment Sherwin Campbell, Chief Judge **Resolution to be presented** Confirmation of Appointment Steven Brister, Municipal Judge **Resolution to be presented** Confirmation of Appointment Marvin T. Braker, Municipal Judge **Resolution to be presented** Confirmation of Appointment Melinda Hawkins-Taylor, Municipal Judge **Resolution to be presented** Confirmation of Appointment Chandra L. Rainey Cole, Municipal Judge **Resolution to be presented**
302.	Tax Refund	In Committee
303.	Labor Negotiations	In Committee
304.	Tax Revaluation	In Committee
305.	Tax Sale Certificate	In Committee
306.	In Rem Foreclosure	In Committee
307.	Payroll No. 5	**Resolution to be presented**
308.	Stop Payments	In Committee
309.	Legal Transfer	In Committee
310.	Tax Payment Plan	In Committee
311.	Tax Appeal Refund	In Committee
312.	Annual Tax Sale	In Committee
313.	Tax Abatement	In Committee
314.	In Lieu of Taxes	In Committee
315.	Bills, Claims & Appropriations – March 9, 2020	**Resolution to be presented**
316.	Tax Sale Assignment	In Committee
317.	Tax Lien	In Committee

300 – FINANCE - Continued
CHRISTOPHER AWE – CHAIRMAN
Lewis, Pullins, Holman

318.	Tax Lien Redemption	In Committee
319.	Budget Insertions	In Committee
320.	Status of Women	In Committee
321.	Auction	In Committee
322.	Duplicate Tax Payments	In Committee
323.	Authorize Temporary Emergency Appropriations Pursuant to N.J.S.A. 40A:4-1 et seq. (The Local Budget Law)	**Resolution to be presented**
324.	Authorize Payment of Accumulated Absence Liabilities to Retiring Employee - $23,218.50	**Resolution to be presented**
325.	Resolution Authorizing the City of East Orange to use the Competitive Contracting Process to Secure the Services of Vendors to Provide a Number of Services	**Resolution to be presented**
326.	Resolution Awarding Contract for Janitorial Services for Municipal Properties – Maintenance Mart	**Resolution to be presented**
327.	Resolution Awarding Contract for Grants Consultant Services – Millenium Strategies	**Resolution to be presented**
328.	Resolution Awarding Contract for Grants Consultant Services – The Aubrey Group	**Resolution to be presented**
329.	Resolution Awarding Contract for Planning & Zoning Boards Consultant Services – Nishuane Group, LLC	**Resolution to be presented**
330.	Resolution Awarding Contract for Planning & Zoning Boards Consultant Services – John McDonough Associates	**Resolution to be presented**
331.	Resolution Awarding Contract for Human Resources Management Information System – Kronos SaaShr, Inc.	**Resolution to be presented**

400 – HEALTH and EDUCATION
BERGSON LENEUS – CHAIRMAN
Garrett-Ward, Holman, Claybrooks

401.	Child Guidance Clinic	In Committee
402.	Health Department	In Committee
403.	Mental Health Board	In Committee
404.	East Orange General Hospital	In Committee
405.	East Orange Board of Education	In Committee

500 – HOUSING, LICENSING AND INSPECTION
ALICIA HOLMAN – CHAIRWOMAN
Claybrooks, Gomez, Leneus

501.	Rent Leveling	In Committee
502.	Affordable Housing Program	In Committee
503.	Housing Authority	In Committee
504.	Housing, Planning & Coordinating	In Committee
505.	Private Parking Rentals	In Committee
506.	Senior Citizens Housing	In Committee
507.	Housing Summit	In Committee

700 – PLANNING and GRANTS
BRITTANY D. CLAYBROOKS – CHAIRWOMAN
Gomez, Leneus, Garrett-Ward

701.	Community Development	In Committee
702.	Safe and Clean	In Committee
703.	Small Tools Library	In Committee

700 – PLANNING and GRANTS - Continued
BRITTANY D. CLAYBROOKS – CHAIRWOMAN
Gomez, Leneus, Garrett-Ward

704.	Green Acres Grant	In Committee
705.	Women's Summit in Committee	In Committee

800 - PUBLIC SAFETY
AMY LEWIS – CHAIRWOMAN
Brent, Garrett-Ward, Pullins

801.	Police Department	In Committee
802.	Fire Department	In Committee

900 - PUBLIC WORKS
MUSTAFA AL-BRENT – CHAIRMAN
Holman, Awe, Gomez

901.	Capital Improvement Projects	under Construction
902.	Streetscape	In Committee
903.	Resolution Authorizing the Designation Of a Restricted Parking Space	**Resolution to be presented**
904.	Resolution Authorizing the Advertisement of Invitation to Bid: Central City Garage Parking Deck Replacement	**Resolution to be presented**
905.	Resolution Authorizing the Advertisement of Invitation to Bid: Construction of Health Department Roof Replacement	**Resolution to be presented**
906.	Resolution Authorizing the Purchase of Vehicles and Equipment for Public Works and the Health Department	**Resolution to be presented**

600 - LAW AND LEGISLATION
VERNON PULLINS, JR. – CHAIRMAN
Leneus, Lewis, Awe

601.	Ordinances on First Reading	**Ordinance No. 11 of 2020** An Ordinance to Amend and Supplement Article V, of the City Code entitled "Violations, Notices and Abatement Certificates **Ordinance No. 12 of 2020** An Ordinance to Amend and Supplement Article XVI, Chapter 60 of the City Code entitled "Employment of Police Officers by Private Parties" Regulating Off-Duty Employment for Law Enforcement
602.	Ordinances on Second and Reading	In Committee
603.	Bingo/Raffles	In Committee
604.	A.B.C.	In Committee
605.	City Council Rules	In Committee
606.	Settlements	In Committee
607.	Comcast/Suburban Cable Contract	In Committee
608.	Taxi Cabs vs. Livery Licenses	In Committee
609.	Resolution Authorizing Payment to Settle a Motion for Property Tax Appeal Interest	**Resolution to be presented**

1000– COMMITTEE OF THE WHOLE

1000.	East Orange Parking Authority	In Committee

Meeting adjourned at 5:50 PM.

Respectfully submitted by:
Cynthia S. Brown, City Clerk

EAST ORANGE CITY COUNCIL 2020
Public Meeting Dates & Times

East Orange City Hall
44 City Hall Plaza | East Orange, NJ 07018
Phone: 973-266-5120

5:30 PM COMMITTEE DISCUSSION & AGENDA MEETINGS
6:00 PM REGULAR OFFICIAL MEETINGS

Meetings are held every 2nd & 4th Monday of the month.
Residents are Encouraged to Attend.

In accordance with the New Jersey Open Public Meetings Act, Chapter 231, P.L. 1975, Public Notice is hereby given that the East Orange City Council has established the following 2020 Meeting Dates.

Formal action may take place at these Meetings. Executive Sessions may be held at Committee Meetings or at Regular Meetings. The Meetings will be held in the City Council Chambers located at 44 City Hall Plaza, East Orange, New Jersey. 07018

- MONDAY, JANUARY 13th
- MONDAY, JANUARY 27th
- TUESDAY, FEBRUARY 10th
- MONDAY, FEBRUARY 24th
- MONDAY, MARCH 9th
- MONDAY, MARCH 23rd
- MONDAY, APRIL 13th
- MONDAY, APRIL 27th
- MONDAY, MAY 11th
- TUESDAY, MAY 26th
- MONDAY, JUNE 8th
- MONDAY, JUNE 22nd
- MONDAY, JULY 13th
- MONDAY, JULY 27th
- MONDAY, AUGUST 10th
- MONDAY, AUGUST 24th
- MONDAY, SEPTEMBER 14th
- MONDAY, SEPTEMBER 28th
- TUESDAY, OCTOBER 13th
- MONDAY, OCTOBER 26th
- MONDAY, NOVEMBER 9th
- MONDAY, NOVEMBER 23rd
- MONDAY, DECEMBER 14th
- MONDAY, DECEMBER 28th

CITY COUNCIL REORGANIZATION MEETING
MONDAY, JANUARY 4, 2021
@ 6:00 PM

FOLLOW US EOCITYCOUNCIL