

**CITY OF EAST ORANGE**  
**THE EAST ORANGE CITY COUNCIL**  
**REGULAR MEETING**

**Monday, June 13, 2022**  
**6:00 P.M.**

**CHRISTOPHER AWE**  
City Council Chairman

**First Ward**  
**Christopher D. James**  
**Amy Lewis**

**Second Ward**  
**Christopher Awe**  
**Brittany D. Claybrooks**

**Third Ward**  
**Bergson Leneus**  
**Vernon Pullins, Jr.**

**Fourth Ward**  
**Casim L. Gomez**  
**Tameika Garrett-Ward**

**Fifth Ward**  
**Alicia Holman**  
**Mustafa AL-M. Brent**



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**REGULAR CITY COUNCIL MEETING**  
**Monday, May 23, 2022**  
**6:00 P.M.**

**ROLL CALL**

**SALUTE TO THE FLAG**

**SILENT PRAYER**

**SUNSHINE LAW STATEMENT**

**PUBLIC HEARINGS**

**Ordinance No. 16 of 2022**

Ordinance Adding a Loading Zone on Halsted Street – Dunkin Donuts

Development Projects currently on file with the NJDEP Green Acres Acquisition and Statewide Park Development Program, Columbian Park Improvements Project, GA#0705-17-053, located at Block 146, Lot 20, 143 Springdale Avenue, is proposing a major project scope change from its original 2017 development application, involving a multi-sports synthetic turf field verses the originally approved natural turf proposal. The Oval Park Improvements Project, GA#0705-21-096, located at Block 172, Lot 3, between Grove Place and Eaton Place.

**PRESENTATIONS**

**MINUTES**

April 25, 2022, Regular Meeting

April 11, 2022, Regular Meeting

**PETITIONS AND COMMUNICATIONS**

1. Correspondence received June 13, 2022, from the New Jersey Department of Environmental Protection regarding Ground Water Remedial Action Permit – Modification, Site: Former Getty #56106; Address: 382 South Clinton Street; City: East Orange City; County: Essex; SRP Program Interest #: 001622; Ground Water RAP #: RAP210001 (Replaces RAO180001); Block: 482, Lot: 14.
2. Correspondence received June 13, 2022, from Second River Joint Meeting submitting a copy of the resolution for the assessment for the Third Quarter of 2022 adopted on Monday, June 6, 2022.
3. Correspondence received on June 2, 2022, from Applied Earth Solutions, Inc., regarding Initial Receptor Evaluation, LUKOIL #57347; 100 Central Avenue, East Orange, Essex County, NJ 07018; NJDEP PI # 006264; NJDEP Case # 20-09-17-19-1502-10.
4. Correspondence received on May 27, 2022, from State of New Jersey Department of Transportation regarding Transportation Alternatives Set-Aside Program Request for Applications.
5. Correspondence received May 27, 2022, from PSE&G regarding Application for an Extension of a Freshwater Wetlands General Permit Number 2 PSE&G Natural Gas Distribution and Transmission System Rights-of-Way Maintenance Bergen, Burlington, Camden, Essex, Gloucester, Hudson, Hunterdon, Mercer, Middlesex, Monmouth, Morris, Ocean Passaic, Somerset, and Union Counties, New Jersey File No. 0000-05-0036.1, FWW160001.

**MAYOR'S COMMUNICATIONS**

1. Correspondence received June 9, 2022, appointing Solomon Steplight, City Administrator to serve as Acting Mayor, effective Monday, June 13, 2022 to Friday, June 17, 2022.
2. Correspondence received June 6, 2022, appointing Medinah E. Muhammad to serve as a Member of the Parking Authority for a 5-year term, expiring June 6, 2027.
3. Correspondence received June 6, 2022, appointing Appiffanny A. Boston to serve as a Member of the Parking Authority for a 5-year term, expiring June 6, 2027.

**BOARD AND COMMISSION MINUTES RECEIVED**

East Orange Senior Citizens Housing Association/Corporation – June 2, 2022 (via ZOOM)

East Orange Planning Board – April 20, 2022 (via Video Conference)

**REPORT OF OFFICERS**

**Constable Reports - May**

William H. Cotton, Sr.

**REPORT OF COMMITTEES**

**ARTS, RECREATION and CULTURAL AFFAIRS – BRITTANY D. CLAYBROOKS**

Lewis, Gomez, Garrett-Ward

**Resolutions**

- |              |                                |
|--------------|--------------------------------|
| <b>I-202</b> | Charles Williams - Memorial    |
| <b>I-203</b> | Iqua Colson - Retirement       |
| <b>I-204</b> | Bridgette Green - Commendation |
| <b>I-205</b> | Yukima Vannoy - Commendation   |

**BUSINESS DEVELOPMENT AND ZONING – CASIM GOMEZ**

Leneus, Brent, James

**Resolutions**

- I-206 Resolution Of The City Of East Orange, In The County Of Essex, New Jersey Authorizing A Loan To Brick Church Urban Renewal II, LLC, With Respect To The Brick Church Redevelopment Project
- I-207 Resolution Consenting To The Sale And Transfer of The Property Located At 84-88-90 Hollywood Avenue, East Orange, New Jersey And Modification Of Certain Applicable Deed Restrictions Pertaining To Same
- I-208 Resolution Designating 89 North Arlington St Urban Renewal, LLC As Redeveloper For 89 North Arlington Avenue And Authorizing St Urban Renewal, LLC For Property Identified On The Tax Map As Block 360, Lot 1, Commonly Known As 89 North Arlington Avenue
- I-209 Resolution Designating Upper Greenwood Realty, LLC as Redeveloper for 118 and 120 North 15<sup>th</sup> Street and Authorizing the Execution of a Redevelopment Agreement with Upper Greenwood Realty, LLC

**FINANCE – VERNON PULLINS, JR.**

Holman, James, Lewis

**Resolutions**

- I-210 Payroll #11
- I-4 Bill Approval and Payment Listing (6.13.2022)
- I-211 Tax Appeal Refunds - \$24,468.36
- I-212 Duplicate Tax Payments - \$4,899.26
- I-213 Authorize Payment of Accumulated Absence Liabilities To Former Employees - \$14,801.24
- I-214 Authorize Temporary Emergency Appropriations Pursuant to N.J.S.A. 40A:-4 Et Seq (The Local Budget Law)
- I-215 Resolution Authorizing The Execution Of A Settlement Agreement With Indigo 141 Urban Renewal, LLC; Indigo 240 Urban Renewal Co., LLC And Essence 144 Urban Renewal, LLC

**HEALTH and EDUCATION – TAMEIKA GARRETT-WARD**

Brent, Claybrooks, Leneus

**Resolutions**

- I-216 Resolution Requesting That the State of New Jersey Legislature Amend N.J.S.A. 18A:41-41C (Janet's Law) to Require That All Teachers In A Particular School Be Trained In Life Techniques
- I-217 Resolution Ratifying The Application To And Authorizing Acceptance of Award From The NJ Department of Health's Strengthening Local Public Health Capacity Program 2023
- I-218 Resolution Authorizing The Acceptance Of A Youth Leadership Grant Award From The Governor's Council on Alcoholism And Drug Abuse

**HOUSING, LICENSING and INSPECTION – CHRISTOPHER D. JAMES**

Garrett-Ward, Leneus, Claybrooks

**No Resolutions**

**PLANNING and GRANTS – BERGSON LENUS**

James, Pullins, Holman

**Resolutions**

- I-219 Resolution To Execute Grant Agreements To Accept U.S. Department of Housing and Urban Development Community Development Block Grant (CDBG) And Home Investment Partnerships (Home) Dollars For FY2021 (\$513,077.00)

**PLANNING and GRANTS – BERGSON LENUS CONTINUED**

James, Pullins, Holman

**I-220** Resolution To Accept U.S. Department Of Housing And Urban Development Community Development Block Grant (CDBG) And Home Investment Partnerships (Home) Dollars For FY2022

**PUBLIC SAFETY – AMY LEWIS**

Pullins, Garrett-Ward, Brent

**No Resolutions**

**PUBLIC WORKS – MUSTAFA AL-M. BRENT**

Claybrooks, Holman, Gomez

**No Resolutions**

**LAW AND LEGISLATION – ALICIA HOLMAN**

Gomez, Lewis, Pullins

**Resolution**

**I-221** Resolution Exempting License Fees for Vendors At the Community Family Day

**ROLL CALL ON CONSENT AGENDA**

All items listed under the Consent Agenda are considered routine by the City Council and will be acted upon by one motion. There will be no separate discussion of these items. If discussion is desired, Council may remove that item from the Consent Agenda and discuss it separately under the Regular Agenda

**NEW BUSINESS**

**REGULAR AGENDA**

**TABLED LEGISLATION**

**REPORT OF STANDING COMMITTEES**

**ARTS, RECREATION and CULTURAL AFFAIRS – BRITTANY D. CLAYBROOKS**

Lewis, Gomez, Garrett-Ward

**BUSINESS DEVELOPMENT and ZONING – CASIM GOMEZ**

Leneus, Brent, James

**FINANCE – VERNON PULLINS, JR.**

Holman, James, Lewis

**HEALTH and EDUCATION – TAMEIKA GARRETT-WARD**

Brent, Claybrooks, Leneus

**HOUSING, LICENSING and INSPECTION – CHRISTOPHER D. JAMES**

Garrett-Ward, Leneus, Claybrooks

**PLANNING AND GRANTS – BERGSON LENEUS**

James, Pullins, Holman

**PUBLIC SAFETY – AMY LEWIS**

Pullins, Garrett-Ward, Bent

**PUBLIC WORKS – MUSTAFA AL-M. BRENT**

Claybrooks, Holman, Gomez

**LAW AND LEGISLATION – ALICIA HOLMAN**

Gomez, Lewis, Pullins

**Ordinance on First Reading**

**Ordinance No. 17 of 2022**

An Ordinance to Transfer a City Property to Upper Greenwood Realty, LLC in the Greenwood Redevelopment Area Under the Auspices of N.J.S.A.40:12A-1 et. Seq., Known as the "Local Redevelopment and Housing Law"

**LAW AND LEGISLATION – ALICIA HOLMAN - Continued**

Gomez, Lewis, Pullins

**Ordinance on Second and Final Reading**

**Ordinance No. 16 of 2022**

Ordinance Adding a Loading Zone on Halsted Street – Dunkin Donuts

**OPEN HEARING OF CITIZENS**

Pursuant to Article IV, Section 3 of the Rules of City Council, each person wishing to address the Council, shall step up to the microphone, give his or her name in an audible tone for the record and unless further time is granted by the Presiding Officer, shall limit remarks to three minutes.

All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted. The Chair will immediately rule such conduct out of order and terminate any further comments.

**CALL OF WARDS**

CHRISTOPHER AWE  
City Council Chairman

**FIRST WARD**

Christopher D. James  
Amy Lewis

**SECOND WARD**

Christopher Awe  
Brittany D. Claybrooks

**THIRD WARD**

Bergson Leneus  
Vernon Pullins, Jr.

**FOURTH WARD**

Casim L. Gomez  
Tameika Garrett-Ward

**FIFTH WARD**

Alicia Holman  
Mustafa Al-M Brent

## THE EAST ORANGE CITY COUNCIL 2022 SCHEDULED MEETING DATES

In accordance with the New Jersey Open Public Meetings Act, Chapter 231, P.L. 1975, Public Notice is hereby given that the East Orange City Council has established the following 2022 Meeting Dates.

Formal action may take place at these Meetings. Executive Sessions may be held at Committee Meetings or at Regular Meetings. These Meetings will be held in City Council Chambers located at 44 City Hall Plaza, East Orange, New Jersey.

### **Committee Discussion & Agenda Meetings** 5:30PM

Monday, January 10<sup>th</sup>  
Monday, January 24<sup>th</sup>

Monday, February 14<sup>th</sup>  
Monday, February 28<sup>th</sup>

Monday, March 14<sup>th</sup>  
Monday, March 28<sup>th</sup>

Monday, April 11<sup>th</sup>  
Monday, April 25<sup>th</sup>

Monday, May 9<sup>th</sup>  
Tuesday, May 23<sup>rd</sup>

Monday, June 13<sup>th</sup>  
Monday, June 27<sup>th</sup>

Monday, July 11<sup>th</sup>  
Monday, July 25<sup>th</sup>

Monday, August 8<sup>th</sup>  
Monday, August 22<sup>nd</sup>

Monday, September 12<sup>th</sup>  
Monday, September 26<sup>th</sup>

Tuesday, October 11<sup>th</sup>  
Monday, October 24<sup>th</sup>

Tuesday, November 14<sup>th</sup>  
Monday, November 28<sup>th</sup>

Monday, December 12<sup>th</sup>  
Monday, December 19<sup>th</sup>

### **Regular Official Meetings** 6:00PM

Monday, January 10<sup>th</sup>  
Monday, January 24<sup>th</sup> (Virtual)

Monday, February 14<sup>th</sup> (Virtual)  
Monday, February 28<sup>th</sup> (Virtual)

Monday, March 14<sup>th</sup> (Virtual)  
Monday, March 28<sup>th</sup> (Virtual)

Monday, April 11<sup>th</sup>  
Monday, April 25<sup>th</sup>

Monday, May 9<sup>th</sup>  
Tuesday, May 23<sup>rd</sup>

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Monday, October 24<sup>th</sup>

Tuesday, November 14<sup>th</sup>  
Monday, November 28<sup>th</sup>

Monday, December 12<sup>th</sup>  
Monday, December 19<sup>th</sup>

**City Council Reorganization Meeting  
Monday, January 9, 2023  
@ 5:30 PM**