

EAST ORANGE PLANNING BOARD

44 CITY HALL PLAZA, EAST ORANGE, NJ 07018

TED R. GREEN, MAYOR

Mutinda Kivuitu, Chairperson

Thomas Gonano, Vice-Chairperson



*Tiffany Harris-Delaney,
Planning Acting Director*

*Janis Nelson
Land Use Administrator*

FAX: (862) 930-7804

PHONE: (973) 266-5140

SPECIAL MEETING

VIA ZOOM

Wednesday, April 20, 2022

Please click the link below to join virtually

<https://us06web.zoom.us/j/84007353632?pwd=RWw4NUord1F2ekFseEFQYWxaOGFBUT09>

Passcode: 176332

**Dial-In (Audio Only):
(312) 626-6799 or (929) 205-6099
Webinar ID: 840 0735 3632
Passcode: 176332**

The Chairman Reserves The Right To Revise The Order Of The Agenda As Needed

AGENDA

I. CALL TO ORDER

- A. Reading of the Sunshine Law
- B. Roll Call
- C. Determination of a Quorum

II. MEMORIALIZATION OF RESOLUTIONS

NONE

III. CALENDAR OF OLD BUSINESS

NONE

IV. CALENDAR OF NEW BUSINESS

PB 776-22

Certified Complete: 3/22; Expiration Date May 9, 2022

APPLICANT: Garden State Equity Group 3, LLC

PROPERTY ADDRESS: 86 N. 18th Street (Block 37; Lot 62)

PRESENTER: Robert Taylor, Esq.

PROJECT DESCRIPTION:

In accordance with Chapter 51, the applicant seeks to subdivide an existing 100x100 lot into two (2) conforming 50X100 lots. This site is located in the Greenwood Redevelopment Area where the use is permitted

Presentation

- The Applicant and his/her witnesses
- Other Testimony Regarding an Application (Public Comment for/against proposal)
- Testimony of Objectors; Cross-Examination of expert witnesses

PB 775-22

Certified Complete: 3/22; Expiration Date May 9, 2022

APPLICANT: 1MLK, LLC/FM Construction Group, LLC

PROPERTY ADDRESS: 1A Main Street (Block 42; Lot 4)

PRESENTER: Elnardo J. Webster, II, Esq.

PROJECT DESCRIPTION: In accordance with Chapter 51, the applicant seeks preliminary and final site plan approval to renovate an abandoned supermarket/laundromat into a warehouse and warehouse offices. This site is located in the IND zone where the use is permitted.

Presentation

- The Applicant and his/her witnesses
- Other Testimony Regarding an Application (Public Comment for/against proposal)
- Testimony of Objectors; Cross-Examination of expert witnesses

V. REPORTS OF OFFICERS

VI. OTHER BUSINESS

VIII. COMMUNICATIONS AND CORRESPONDENCE

The next Planning Board **Regular meeting is scheduled on Wednesday, May 4, 2022 at 7:00 pm via Zoom.**

IV. ADJOURNMENT