

**EAST ORANGE
ZONING BOARD OF ADJUSTMENT**

44 CITY HALL PLAZA, EAST ORANGE, NJ 07018

TED R. GREEN, MAYOR

Jennifer Hudson, Chairperson

*Tiffany-Delaney Harris,
Acting Planning Director*

*Shirley McClinton-Watson,
Vice-Chairperson*



*Janis Nelson
Land Use Administrator*

FAX: (862) 930-7804

PHONE: (973) 266-5486

**REGULAR MEETING
VIA ZOOM at 7:30 p.m.
Wednesday, September 14, 2022**

Please click the link below to join virtually:

<https://us06web.zoom.us/j/89081260706?pwd=MHhKUEQ0S0gyN0JLQnRQWXIyd0VSZz09>

Passcode: 192891

Join our meeting by phone:

(929) 205-6099 or (301) 715-8592

Webinar ID: 890 8126 0706

Passcode: 192891

REVISED AGENDA

The Chairman Reserves The Right To Revise The Order Of The Agenda As Needed

I. CALL TO ORDER

- A. Reading of the Sunshine Law
- B. Roll Call
- C. Determination of a Quorum

**II. CALENDAR OF OLD BUSINESS
NONE**

III. MEMORIALIZATION OF MINUTES OF MARCH 9, 2022

Commissioners eligible to vote: Athill, Green, Harrison, Jones, Kelly, McClinton Watson, Hudson.

**IV. MEMORIALIATION OF RESOLUTIONS
NONE**

V. CALENDAR OF NEW BUSINESS

ZB2530-22-Certified Complete:8/29/22)

APPLICANT: Semelle Smith

PROPERTY ADDRESS: 129 North 15th Street (Block 64, Lot 5)

PRESENTER: Karen E. Nichols, RA

PROJECT DESCRIPTION: In accordance with Chapter 51, the applicant seeks side yard variance approval to add a roof dormer above the 3rd floor bedroom for additional height and to allow for additional windows. This site is located in Greenwood Redevelopment Area.

Presentation.

- The Applicant and his/her witnesses
- Other Testimony Regarding an Application (Public Comment for/against proposal)
- Testimony of Objectors; Cross-Examination of expert witnesses.

ZB2527-22-Certified Complete:8/29/22)

APPLICANT: 315 Urban Renewal, LLC

PROPERTY ADDRESS: 315 South Harrison Street (Block 490, Lot 2)

PRESENTER: Chris J. Murphy, Esq.

PROJECT DESCRIPTION: In accordance with Chapter 51, the applicant seeks Amended site plan approval from Resolution ZB2527-15 to change 18,000 square feet of retail space into a self-storage facility on site service. This location is zoned R-4 where the proposed use is not permitted.

Presentation.

- The Applicant and his/her witnesses
- Other Testimony Regarding an Application (Public Comment for/against proposal)
- Testimony of Objectors; Cross-Examination of expert witnesses.

VI. REPORTS OF OFFICERS

VII. OTHER BUSINESS

LEAGUE OF MUNICIPALITIES CONVENTION REQUEST DEADLINE IS SEPTEMBER 16, 2022.

VIII. COMMUNICATIONS AND CORRESPONDENCE

The next Board of Adjustment meeting is scheduled for **Wednesday, October 12, 2022 for the Regular meeting at 7:30 p.m. via ZOOM.**

X1. ADJOURNMENT